

THE KEYS OF THE KINGDOM

AT THE ELEVENTH HOUR



“white raiment” (Rev. 3:18), adorned to sit with the Lord in His throne—Jerusalem (Rev. 3:21; Jer. 3:17). Following Him whithersoever He goeth; at Bashan they follow Him through the Sanctuary, into Gilead, the Kingdom—from grace to glory!

Thus redeemed by grace, they are made priests and kings, ministers of grace and emissaries of glory, to carry the total healing truth, the “balm of Gilead,” to heal the hurt of the righteous in Babylon (Jer. 8:11; 46:10, 11; 51:6-10) and bring them into the Kingdom.

• How does Elijah’s message produce the “little flock”? Through the latter rain (James 5:17, 18; Joel 2:23, margin).

In Bible symbolism, spiritual rain is basically doctrine (Deut. 32:1, 2). The former rain came in the doctrine or testimony of Jesus, in person, for 3½ years, then in the baptism of power on the day of Pentecost. The latter rain is now falling in the doctrine or testimony of Jesus in the message of Elijah, to be climaxed by the baptism of power at the anti-typical Pentecost.

In its basic manifestation of doctrine, the latter rain develops in the 144,000 miracle-knowledge of truth which begets miracle-character which brings the endowment of miracle-power on Pentecost. This pre-pentecostal out-

pouring of the latter rain, the manifestation of truth in doctrine (TM 338:0), falls on hearts all around us, yet is not discerned or received (TM 507:1); whereas the pentecostal outpouring or baptism, the manifestation of sheer dynamic energy in untrammelled power miraculously to live, preach, and demonstrate the truth, will produce not only miraculous knowledge of salvation and miraculous character for salvation but also the miraculous works of salvation. Then will these miracle-men, the 144,000, be “men wondered at” indeed (Zech. 3:8). They will make mightily manifest who have the keys of the Kingdom and who by virtue of them are binding and loosing on earth and in Heaven. At this climactic manifestation of the latter rain in galvanic power, the world will tremble. Why, then, in its present doctrinal manifestation can it be falling all around and not be perceived? Simply because of prejudices and/or preconceptions which keep minds from hearing and understanding.

Heaven’s Eleventh-Hour Synchronism

It is now clear to be seen that, in a very considerable array of evidence, this study has presented substantive proof that (1) anti-

typical Elijah, (2) the antitypical ROD, and (3) the eleventh-hour call come into focus and operation synchronously in the remnant Church; that they comprise the instrumentality and instrument respectively through which God manifests His purpose and power for the eleventh hour; and that they are therefore His eleventh-hour synchronism with the keys of the Kingdom—salvation, first for the remnant, then for the world.

The genuine awakening must thence be mounted and orchestrated by antitypical Elijah the prophet with the antitypical ROD of God, sounding Heaven's eleventh-hour call just before the great and dreadful day of the Lord. Through this instrumentality, therefore, the genuine last-day awakening in the remnant Church must open up and achieve the fulfillment, the embodiment, of the last-day prophecies, and thus result in the sanctifying, marking and sealing of the remnant (5T 475:2), the 144,000 wise virgins (Matt. 25:4; Rev. 14:4).

In implementing this redemptive work for the 144,000 remnant Virgin Band, the true awakening, powered by the Elijah message, supplies fuel for their lamps. Wisely filling their vessels now with the extra oil of truth (TM 338:0), the eleventh-hour message—the ROD's twofold truth of the Judgment of the living and the

restoration of all things, they will quickly refill and rekindle their lamps when their present oil is consumed—when the Judgment of the dead is finished.

True Awakening, False Awakenings—All, Candidates for One or Another

To put us on the alert for the coming of Elijah, the Lord mercifully forewarned us, after the Minneapolis debacle in 1888, that Elijah would come, would interpret the Scriptures and, because of his interpretations, would not be accepted (TM 475:3). Obviously, the only reason his inspired interpretations would not be accepted is that they would not be in harmony with the established uninspired interpretations entrenched in the works of the Denomination's writers.

As the Jews built up the uninspired interpretations of the Talmud, thereby misinterpreting the Inspired writings of the Torah, to their destruction and damnation, Seventh-day Adventists, "repeating the history of that people," have built up the uninspired interpretations of noted S.D.A. Church writers, thereby misinterpreting the inspired writings of the *Testimonies for the Church*, to their tragic undoing. Thus what the Talmudic writings did to the Jews, boasting of hav-

ing Moses' writings, the S.D.A. exegetical writings have done to the Seventh-day Adventists, boasting of having the writings of the Spirit of Prophecy, and thus of being rich, increased with goods, and in need of nothing.

Now that Elijah with the ROD of God has opened up redemptive latter-rain truth in inspired interpretations of prophecy, constituting the eleventh-hour message of present truth, with the keys of the Kingdom, many retainers of the Denomination's vested doctrinal interests—embracing a number of fallacious teachings hoary with age (TM 69, 70; 48:1; 409:3)—have risen up against this renewal of "the straight testimony of the True Witness" "upon which the destiny of the church hangs."—EW 270:2, 3.

Hence the Lord's "controversy with His people" over the ROD (Mic. 6:2, 9) and the true awakening IT brings, which will increasingly sift and shake the Church to the end. Inevitably, at the same time, the counterfeit awakenings—both the approved and the unapproved by the Church—are causing a counterfeit shaking.

But "the man of wisdom"—the wise virgins—will hear the ROD, the Lord's voice crying unto the city (Mic. 6:9), will feed upon the ROD now from Bashan (Mic. 7:14), and will "pass under the ROD" and thus "into the bond of

the covenant" (Ezek. 20:36, 37)—into all the covenant promises (Ps. 89:28-37) fulfilled at long last in the Kingdom restored in the land of our fathers (Jer. 30:3).

Inexorably moving forward with the keys of the Kingdom, the eleventh-hour awakening message is binding for the Kingdom all who bring the Truth into the inner sanctuary of the soul, and is loosening for perdition all who reject and oppose it.

Brother, Sister, you are a candidate for one awakening or another. May you be a "man of wisdom," and elect to identify yourself with the genuine one—Elijah's, the eleventh-hour call, with the keys of the Kingdom, and "give diligence to make your calling and election sure... so an entrance shall be ministered unto you abundantly into the everlasting Kingdom of our Lord and Saviour Jesus Christ." 2 Pet. 1:10, 11.

Voice of the Day of the Lord

In varying degree, thousands throughout the Adventist world have been stirred from their Laodicean slumber by "the voice of the day of the Lord"—the ROD. Some have barely opened their eyelids, then quickly gone back to sleep; some have merely rolled over enough to cease snoring momentarily; some have sprung out of bed with their eyes

but half open, only to tumble back in again a few moments later, off to deeper sleep than ever. But some by the grace of God have come wide awake and filled their "vessels" with the extra "oil" (Matt. 25:4), the eleventh-hour message—the present truth of the antitypical Passover, the antitypical Day of Atonement, and the "restitution of all things" (Acts 3:21) in the Kingdom restored. These have joyously received Truth's keys to the Kingdom.

That all with eyes to see and ears to hear may have ample "time and chance" to do so, Inspiration has toweringly established, in the ROD message, the truth that antitypical Elijah, with the ROD, together the voice of the day of the Lord (Mal. 4:5; Zeph. 1:14), the Lord's voice (Mic. 6:9) crying unto the city, the Church (3T 267:1), is God's eleventh-hour instrumentality with His eleventh-hour instrument, sounding His eleventh-hour call to awaken and seal His eleventh-hour ministry—His 144,000 guileless servants.

True Awakeners and Awakening

In the light shining to this point, it seems too clear for anyone with eyes to see, to fail to see clearly that (1) the true awakening is brought by the Elijah message—the present truth for the eleventh hour, and hence

that the true awakeners are the heralds of the great and dreadful day of the Lord, and of the restitution of all things in the Kingdom of the first dominion; (2) that the awakening establishes in the Church the fellowship raised up by Elijah—the voluntary Association of Davidian Seventh-day Adventists, "the little company standing in the light" (5T 209:3), in contradistinction to Laodicean Seventh-day Adventists; (3) that the true awakening is the result of the eleventh-hour call for servants, and hence its respondents are the true awakeners; and (4) that the door of the true awakening is opened only by the key of knowledge, the ROD of God, at the eleventh hour, and that the true awakeners, the ROD adherents, are therefore the eleventh-hour custodians of the keys of the Kingdom.

Notwithstanding, however, this towering truth, some who have gotten their eyes open just wide enough to see the critical state of affairs in the Church, but not wide enough to see the glorious truth of the ROD, have given ear rather to one or another of the various voices counterfeiting Heaven's genuine awakening agency.

Since the genuine awakening must necessarily bring the heavenly Sanctuary truth alive not only in the earthly sanctuary, the

Church, but also in the individual sanctuary, the soul, therefore the counterfeit awakening messages focus largely on the Sanctuary truth. Thus they are well calculated to capture many minds not able either to accommodate themselves to the increasingly deviate teachings and works (TM 70:0; 48:1; 407:1; 409:2, 3; 372:4) of "the angel of the Laodiceans" (the church leadership—Rev. 1:20; GW 13, 14) on the one hand, or to reach rapport with the expansive teachings and exacting reformatory requirements of the ROD of God on the other hand. They fail to see, apparently, any of the several reasons, in the following enumeration, why their respective sanctuary teachings cannot bring about a true awakening.

Epitome of Specifications for True Awakening

1. Since Elijah the prophet *truly* shall first come, and *restore all things* (Matt. 17:11), he must, therefore, necessarily restore *all truths* and *all Divine institutions*, as part of "all things," and hence the Sanctuary truth as one truth and one thing.

2. By the same token, also on the more sure word of prophetic typology (Mal. 4:5; James 5:17, 18), he must restore "the rain"—bring the prophetically projected latter-rain message of righteousness (Joel 2:23, margin; Hos.

10:12; 6:3; Zech. 10:1), movement of righteousness (Zeph. 2:3; Isa. 61:1-6, 10, 11; 1:21-27; 8T 250:2), and baptism of the power of righteousness (Joel 2:28-32; 2:1-11; Mic. 5:7, 8; Isa. 41:15, 16; Jer. 51:20-23; Obad. 21; Zech. 12:8; 3:8; Joel 2:2; Rom. 9:28) for the eleventh hour.

3. And since he must "first come, and restore all things" (Matt. 17:11), he must therefore restore the gifts of the Spirit (1 Cor. 12) and hence the gift and institution of inspired interpretation of prophecy (TM 475:3). Thus he will have the reactivated "Spirit of Prophecy"—the key of knowledge, the keys of the Kingdom—"the key of the house of David." Isa. 22:22.

4. Accordingly, he must open up all the prophecies of "the great and dreadful day," of which he is the voice, and all the prophetic parables for that day.

5. Consequently, he will be antitypical *every-prophet*, with the total truth of the gospel of the Kingdom, the everlasting gospel at the eleventh hour. Only the Davidian awakeners know Elijah, and only the Davidian message comprises all these requisites of Elijah's work.

6. "The Sanctuary is like the hub of the wheel into which fits every spoke which connects it to the rim to make locomotion possible. Thus does every doctrine of

the Bible radiate from within the sacred precincts of the Sanctuary.”—*Spirit of Prophecy Selections*, Book 1, p. 290:3.

Hub, Spokes, and Rim of Truth's Wheel

That the Sanctuary truth is the hub of the wheel of salvation, and the other doctrinal truths of the Bible are the spokes, is patently clear and unquestionable. But what must be said of a hub and spokes with no rim? Can the hub support the spokes alone, without the rim? Can rimless spokes in a hub make a wheel? Can they, thus disconnected or not completely connected, perform their constituted function as integral parts of a wheel? As everyone knows, a functional wheel requires spokes as securely rimmed as hubbed. No different can it be with the hub and the spokes of the wheel of the plan of salvation.

What, then, we must ask, is the Bible rim to the Bible hub and the Bible spokes, to make the Bible wheel of salvation? Only one truth in the Bible contains—rims—all spoke-truths in the hub-truth of the Sanctuary. That truth, the Bible shows, is the *only one* “spoken by *all* the holy prophets since the world began” —“the restitution of all things” in the Kingdom of “the first dominion” which “shall come to the daughter of Jerusalem” (Mic.

4:8)—the “remnant” people of God (Mic. 5:7; Isa. 10:20, 21; 11:16) in the land of our fathers (Jer. 30:3-10; 31:8-14, 27; Ezek. 34:11-15, 23, 30; 37:24-28; 36:24-38; Jer. 31:4-9).

Only in the last or remnant section of the Christian Church, Laodicea, can repose all the components of this ineffable wheel of total truth and salvation. And though all—hub, spokes, and rim—are in the writings of the Spirit of Prophecy, they are not integrated into a composite functional wheel in the hands of either the Denomination or the awakeners. Both have the hub and the spokes, with the Denomination’s giving more prominence to the spokes, and the awakeners’ more to the hub. But neither have the great, banding rim-truth—the restoration of all things in the Kingdom of the first dominion in the land of our fathers, before the Loud Cry, “*in* the days of these kings.” Dan. 2:44.

In this all-powerful wheel of total truth, with its rim securing its spokes in its hub, the three are for the first time become a functional entity. No longer will the one, in vain, support the others, unbanded by the rim-truth, the Kingdom. But all together, three in one (suggesting the presence and power of the Godhead), they put in operation at the eleventh hour, for the first time, the great

wheel of total truth and salvation. Thus infinitely powered, it will fully function during the eleventh hour, to “rescue such as should be saved” as it rolls invincibly through “every nation, and kindred, and tongue, and people” (Rev. 14:6) to “make a short work upon the earth,” cutting “it short in righteousness.” Rom. 9:28.

All other messages purporting to be Heaven’s awakening message have the spoke-truths only dangling from the hub, unsupported by the great, overall, rim truth of the Kingdom. Only the ROD of God (Mic. 6:9; 7:14; Isa. 11:1; Ezek. 20:36, 37), the Word in the eleventh-hour call of present truth, the Elijah message, rims the spokes securely in the hub so they will not collapse but will, thus securely integrated and banded in one, make the wheel of total gospel truth efficacious unto consummate salvation—translation without tasting death.

Thus Elijah’s message (the “genuine channel of light” at the eleventh hour), “this gospel of the Kingdom,” comprehends this wheel of total truth—all the hub-truth (all the facets of the Sanctuary) supporting all the spoke-truths (all the facets of the Gospel), secured in the rim-truth (all the facets of the Kingdom). Effecting first that great “reformatory movement” called for “among God’s people” (9T 126:1), thence

purifying the Church (5T 80:1; 8T 250:1; TM 373:0), the message will seal the 144,000 (3T 266:2) and set up the Kingdom. Then from the anointed lips of that holy, saviour ministry (1 Pet. 2:9; Obad. 21), the Melchisedec priesthood, it will finish the work by being “preached in all the world for a witness” (Matt. 24:14), thereby gathering into the Kingdom the “great multitude, which no man could number, of all nations, and kindreds, and people, and tongues” (Rev. 7:9; CT 532:1; 9T 267, 268).

Heaven’s One and Only Awakener and Awakening

Only Elijah’s message, the eleventh-hour call—the total truth of salvation—can effect this vast awakening and redemptive work in the closing hour of probation. All the counterfeits aplenty can only create a stir which will succeed only in tragically leaving the respondents ironically trimming their lamps, with oil spent, light extinguished, and vessels unfilled with the extra oil—the truth of the restitution of all things. Deluded, cheated of the oil of truth and grace, hopeless, ruined!

But the wise, the elect, “the little flock” who know the voice of the Good Shepherd Who is “the Way, the Truth, and the Life” (John 14:6), will walk in the

Light, following Him whithersoever He leads—through the antitypical Sanctuary service into the Kingdom of peace, where He wants you to be. Brother, Sister, “You *must* be there.” Don’t let yourself be snared and taken by any of the counterfeit awakening messages, official or otherwise. “Whatever you lose here, be determined to *make sure* of eternal life.”—8T 131:3. Don’t let *anything* cheat you of this so great salvation. Keep ever before you the great evidential surety that antitypical Elijah the prophet (TM 475:3), “the voice of the day of the Lord” (Zeph. 1:14), is Heaven’s one and only awakener for the eleventh hour, and His “little flock,” Heaven’s one and only awakening fellowship, with the key of knowledge of present truth, the keys of the Kingdom, at the eleventh hour.

The Good Shepherd is calling. His sheep “hear His voice...and follow Him; for they know His voice. And a stranger will they not follow, but will *flee from him*: for they know not [*heed not*] the voice of strangers.” John 10:3, 4.

**“He That Hath an Ear,
Let Him Hear.”**

Thus as “time and chance” (Eccl. 9:11) for Laodicea near their climactic hour, “the LORD’S VOICE crieth unto the city, and the

man of wisdom shall see thy name, *hear ye the ROD*, and who hath appointed IT.” Mic. 6:9.

“Saith the Amen, the Faithful and True Witness...Behold, I stand at the door, and knock: if any man hear MY VOICE [the ROD of My mouth—Isa. 11:4; Mic. 6:9], and open the door, I will come in to him.” And “to him that *overcometh* will I grant to sit with Me upon MY THRONE,” and “AT THAT TIME they shall call JERUSALEM the THRONE OF THE LORD; and *all* nations shall be gathered *unto it*, to the name of the Lord, to *Jerusalem*” (Rev. 3:14, 20, 21; Jer. 3:17). “And SAVIOURS [Saviours because Christ the SAVIOUR is formed within them—the 144,000] shall come up on Mount Zion [see Revelation 14:1]...and the Kingdom shall be the Lord’s.” Obad. 21.

To every soul in Laodicea, the house of God, where “the time is come that judgment must begin” (1 Pet. 4:17), the nail-pierced hand of TRUTH, THE CRUCIFIED is mercifully extending to all the saving key of knowledge in the message of the Sanctuary-Kingdom awakening, Heaven’s final message of present truth—the keys of the Kingdom at the eleventh hour.

What, Brother, Sister, will you do with them? Take them, and be “bound” on earth and in Heaven unto joy evermore? Or leave them, and be “loosed” and

brought to “weeping and gnashing of teeth, when you see Abraham, Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out”? Luke 13:28.

“The Spirit and the bride say, COME. And let him that heareth

say, COME.” Rev. 22:17.

Take them, Brother, Sister, and COME quickly, before the voice of TRUTH in love and mercy ceases calling and pleading.

“He that hath an ear, let him hear what the Spirit saith” (Rev. 3:22)—COME.



If you are a Nathaniel, “an Israelite indeed, in whom is no guile” (John 1:47; Rev. 14:5), you will “COME and SEE.” But Nathaniel or Nicodemus, whichever, you may have full assurance that any request you may make for further eleventh-hour literature or for a representative to call upon you, will be held in strict confidence.

He Who is the WAY, the TRUTH, and the LIFE is, in His solemn present-truth revelation herein, “*set for the fall and rising again of many* in [spiritual] Israel and *for a sign which shall be spoken against.*” Luke 2:34.

So may you act promptly to get the extra oil in your vessel while opportunity lingers—while the oil still flows.



(All brackets and parentheses, and all emphases in quotations, supplied if not otherwise indicated.)

SCRIPTURAL INDEX

GENESIS:

12:3 33

48:17-19 33

EXODUS:

1:22 22

LEVITICUS:

23:29 18, 20

NUMBERS:

16:28-32 33

16:32 34

DEUTERONOMY:

32:1, 2 43

1 KINGS:

17:1 10

PSALMS:

56:8 18

69:28 18

89:28-37 45

97:11 28

105:8-10 15

139:16 18

ECCLESIASTES:

9:11 50

SONG OF SOLOMON:

6:10 26

ISAIAH:

1:21-27 47

1:25 42

8:16 3

10:20, 21 48

11:1 49

11:4 50

11:16 48

22:22 47

33:9 42

41:15, 16 47

52:1 26

60:2 14

61:1-6, 10, 11 47

62:1, 2 42

65:15 42

66:5 24, 38

66:15, 16 21

66:15, 16, 19, 20 ... 21

66:19, 20 21

66:19-21 42

JEREMIAH:

3:17 43, 50

8:11 43

8:20 14

30:3 45

30:3-10 48

31:4-9 48

31:8-14, 27 48

46:10, 11 43

51:6-10 43

51:20-23 47

EZEKIEL:

9 41

20:36, 37 45, 49

34:11-15, 23, 30 ... 48

34:23 42

36:24-38 48

36:35, 36 36

37:24 42

37:24-28 48

DANIEL:

2:34, 35, 44, 45 ... 36

2:44 48

7:9, 10 17

7:10 18

8:14 17, 18

12:1 18, 22

12:10 26

12:10-12 17

HOSEA:

6:3 47

10:12 47

JOEL:

2:1-11 47

2:2 47

2:23 43, 47

2:28-32 47

3:17 26

AMOS:

1:2 42

8:12 14

OBADIAH:

21 36, 47, 49, 50

MICAH:

4:7, 8 42

4:8 36, 48

5:7 48

5:7, 8 47

6:2, 9 45

6:9 41, 42,
45, 46, 49, 50

7:5 36

7:14 42, 45, 49

NAHUM:

1:15 26

ZEPHANIAH:

1:14 41, 46, 50

2:3 47

3:13 42

ZECHARIAH:

3:8 26, 43, 47

8:2-8 42

10:1 47

10:3 28

12:8 42, 47

13:7 42

MALACHI:

3:1 41

3:1-3 26

3:1-4 42

3:16 18

4:5 22, 25,
26, 38, 41, 46, 47

MATTHEW:

2:16 22

3:12 26, 42

7:24 8

11:21 40

13:30 26

13:41, 43 36

13:44, 45 37

13:47, 48 26

13:48 18

16:13, 14 7

16:15, 16 7

16:17 7

16:18 8, 32

16:19 9

16:20 11

16:21-23 31

16:33 31

17:11 ... 25, 38, 41, 47

SCRIPTURAL INDEX (Cont'd)

18:1	9	JOHN:		1 PETER:	
19:28	36	1:47	51	2:5, 9	26
20	19	10:3, 4	50	2:9	49
20:1-7	12	10:16	42	4:17	20, 35, 50
20:5	17	11:9	14	2 PETER:	
20:6	41	14:6	49	1:10, 11	31, 45
20:7	13	ACTS:		1:11	20
22:11	21	2:15	15	1:19	24
22:11-13	17, 18	3:21	46	REVELATION:	
23:8, 10	9	ROMANS:		1:20	47
24:14	25, 34, 49	9:28	22, 47, 49	3:5	18
24:45	15, 16	1 CORINTHIANS:		3:14, 20, 21	50
25:1-13	41	2:13, 14	41	3:18	43
25:4	44, 46	10:11	11	3:21	43
25:10	17	12	47	3:22	51
25:31-34	36	2 CORINTHIANS:		7:2-8	42
25:32, 33	18	4:17	31, 39	7:9	42, 49
25:33	26	EPHESIANS:		10:11	20
MARK:		5:27	26	14:1	50
9:33-35	9	6:17	22	14:1-4	42
15:25	15	PHILIPPIANS:		14:4	44
LUKE:		4:3	18	14:5	51
2:34	51	1 THESSALONIANS:		14:6	34, 49
6:22, 23	24, 38	5:21	2, 7, 37	14:6, 7	17, 20
11:52 ...	11, 24, 32, 37	HEBREWS:		14:7	17
13:28	51	7	26	18:4	25, 42
13:28, 29	31	JAMES:		20:5, 6	18
14:17	41	5:17, 18	43, 47	22:11	14
22:24	9			22:17	51

SPIRIT OF PROPHECY INDEX

BULLETINS:		COUNSELS TO TEACHERS:	
B-55, 1886	35	532:1	42, 49
CHRIST'S OBJECT LESSONS:		EARLY WRITINGS:	
400:2	15	63:1	41
CHRIST OUR RIGHTEOUSNESS:		119:1	41
31:2	39	270:2, 3	45
121:3	39	277:1	36
COUNSELS ON SABBATH		277:1, 2	24
SCHOOL WORK:		277-279	34
25:1	23	GENERAL CONFERENCE	
28-30	28	BULLETIN:	
29:0	37	34th Session, Vol. 4, Extra 1,	
		April 3, 1901, p. 25, cols. 1, 2 ...	36

SPIRIT OF PROPHECY INDEX (Cont'd)

GOSPEL WORKERS:

13, 14	47
251:2	23

LIFE SKETCHES OF

ELLEN G. WHITE:

323:1	30
-------------	----

PATRIARCHS AND PROPHETS:

274:4	21
-------------	----

PROPHETS AND KINGS:

725:1	26
-------------	----

REVIEW AND HERALD:

December 24, 1889	27
-------------------------	----

November 7, 1890	30
------------------------	----

June 15, 1897	27
---------------------	----

SELECTED MESSAGES,

BOOK ONE:

92:1-3	40
--------------	----

387, 388	39
----------------	----

BOOK TWO:

16:1	27
------------	----

96:2	40
------------	----

380:2, 3	35
----------------	----

SIGNS OF THE TIMES:

October 28, 1913	9
------------------------	---

SPIRIT OF PROPHECY

SELECTIONS,

BOOK ONE:

290:3	48
-------------	----

TESTIMONIES,

VOLUME ONE:

129:1	31
-------------	----

163:1	31
-------------	----

190:0, 198:0	21
--------------------	----

277:1	29
-------------	----

283, 284	29
----------------	----

609:1	29
-------------	----

VOLUME TWO:

205:1	41
-------------	----

337:2, 3	41
----------------	----

VOLUME THREE:

258:2	41
-------------	----

266:2	42, 49
-------------	--------

267:1	46
-------------	----

358:2	29
-------------	----

VOLUME FOUR:

165:1	30
-------------	----

VOLUME FIVE:

69:0	41
------------	----

75:3	30
------------	----

80:0	26
------------	----

80:1	49
------------	----

80, 81	42
--------------	----

81:1	36
------------	----

81:2	36, 42
------------	--------

94:0	28
------------	----

119:1	26
-------------	----

160:2	28
-------------	----

187:3	36
-------------	----

209:3	34, 35
-------------	--------

210, 211	42
----------------	----

211:1, 2	21
----------------	----

211:2	35, 38
-------------	--------

217:2	39
-------------	----

456:1	28
-------------	----

475:2	26, 44
-------------	--------

505:2	21
-------------	----

529:2	40
-------------	----

535, 536	30
----------------	----

690:0	23
-------------	----

709:0	40
-------------	----

719, 720	39
----------------	----

728:1	23, 28
-------------	--------

VOLUME SIX:

34:3	11
------------	----

146:0	29
-------------	----

VOLUME SEVEN:

14:2	26
------------	----

265:6	11
-------------	----

VOLUME EIGHT:

118, 119	31
----------------	----

131:3	31, 50
-------------	--------

250:1	35, 42, 49
-------------	------------

250:2	47
-------------	----

250, 251	35
----------------	----

322:3	23
-------------	----

VOLUME NINE:

126:1	49
-------------	----

221:1	26
-------------	----

267, 268	49
----------------	----

TESTIMONIES ON SABBATH

SCHOOL WORK:

62:2	23
------------	----

SPIRIT OF PROPHECY INDEX (Cont'd)**TESTIMONIES TO MINISTERS:**

48:1	45, 47
69, 70	45
70:0	47
338:0	43, 44
372:4	47
373:0	42, 49
373:1	26, 42
407:1	47
409:2, 3	47
409:3	45
445:1	42

475:3	38, 44, 47, 50
-------------	----------------

507:1	43
-------------	----

THE DESIRE OF AGES:

817:1	9
-------------	---

THE GREAT CONTROVERSY:

609:1	11
-------------	----

THE SEVENTH-DAY ADVENTIST**BIBLE COMMENTARY,****VOLUME FIVE:**

431, 432	9
433:1:3	10

**KEY TO ABBREVIATIONS**

5BC	The Seventh-day Adventist Bible Commentary, Volume 5
B-55	Ellen G. White, Bulletin No. 55, 1886
COL	Christ's Object Lessons
CSW	Counsels on Sabbath School Work
CT	Counsels to Parents, Teachers, and Students
DA	The Desire of Ages
EW	Early Writings
GC	The Great Controversy
GW	Gospel Workers
LS	Life Sketches of Ellen G. White
PK	Prophets and Kings
PP	Patriarchs and Prophets
R & H	Review and Herald
1SM	Selected Messages, Book 1
2SM	Selected Messages, Book 2
ST	Signs of the Times
1-9T	Testimonies for the Church, Volumes 1-9
TM	Testimonies to Ministers and Gospel Workers

THE UNIVERSAL PUBLISHING ASSN

BASHAN HILL

RR 1 BOX 1130

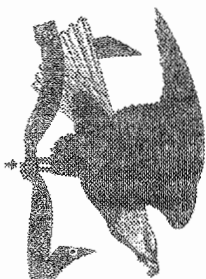
EXETER MO 65647-9752

USA

CHANGE SERVICE REQUESTED

TRACT NO. 2

Series A



Non-Profit Org.

U.S. Postage

PAID

Exeter, Missouri

Permit 1